



HOMEOWNER'S ACKNOWLEDGEMENT FORM

This form (and a PDF version of the form) can be found online at [www.ClimateSmartLoanProgram.org](http://www.ClimateSmartLoanProgram.org)

I/We John Doe and Jane Smith (enter all property owner(s) names) hereby acknowledge that Boiler (enter the specific project, e.g.: boiler, solar PV, wall insulation) project by AAA A/C and Heating (enter contractor's name) in the amount of: \$7,500.00 (enter specific project amount) has been completed.

Boulder County may send a check to my contractor for \$7,500.00 to the address below:

**Contractor's Address:** AAA A/C and Heating  
1234 Main Street  
Broomfield, CO 80203

**Property address (where the work occurred):**  
9999 9<sup>th</sup> St  
Longmont, CO 80000

By signing this document, I understand that *this project* under the ClimateSmart Loan Program has been completed.

Signature(s) of property owner(s)

John Doe  
Property Owner (signature)

06.05.09  
Date

Jane Smith  
Property Owner (signature)

06.05.09  
Date

Send this document & your official invoice along with any final county/municipal permit/inspection documents (if required for the project by your local jurisdiction) for each individual project to:

Boulder County ClimateSmart Loan Invoices  
Financial Services Division  
P.O. Box 471  
Boulder, CO 80306

You may also fax the documents to (303) 441-4524 or email them to [ClimateSmart@bouldercounty.org](mailto:ClimateSmart@bouldercounty.org).

**IMPORTANT:**

\*\*\*Each individual project completed requires a signed Homeowner's Acknowledgement Form.

\*\*\*You must attach official invoices and proof of inspection (if required by your local jurisdiction) with this letter.

**YOUR CONTRACTOR WILL \*NOT\* BE PAID UNLESS THERE IS AN OFFICIAL CONTRACTOR INVOICE ATTACHED TO THIS FORM ALONG WITH PROOF OF INSPECTION (IF REQUIRED BY YOUR LOCAL JURISDICTION).**





DEPARTMENT OF COMMUNITY DEVELOPMENT Building Inspection Division  
TO SCHEDULE A BUILDING INSPECTION - www.ci.longmont.co.us/bldginsp/inspections or PHONE:303-774-4595  
Building Inspection General Information:303-651-8332

Other City of Longmont Departments  
Water/Wastewater Dispatch:303-651-8468, Fire Inspectors:303-651-8437  
Public Works Division:303-651-8304, Planning Division:303-651-8330

**NOTICE: INSPECTIONS WILL NOT BE MADE UNLESS THIS CARD IS POSTED AND THE APPROVED PLANS ARE ON SITE. 24-HOUR NOTICE REQUIRED ON ALL INSPECTIONS**

Permit Type...: rims , Res. miscellaneous PERMIT NO. B2009  
Purpose.....: INSTALL A/C & FURNACE  
Stock Name.....: Occupancy Type: Building Type.....: Square Footage.....: 0  
PERMIT STATUS: APPROVED DATE ISSUED...: Parcel: 0131501204013  
ADDRESS.....:

Valuation.....: \$6,800.00

OPTIONS INCLUDED;

Opt #1 : Opt #2 : Opt #3  
Opt #4 : Opt #5 : Opt #6  
Opt #7 : Opt #8 : Opt #9

CONTRACTOR : 06/02/2009 Phone: 720-366-1512

License:  
OWNER 07/02/2002 Phone:

License:

No work may be done on any part of the building or structure beyond the point indicated in each successive inspection without prior written approval of the Inspector. Written approval shall be given only after inspections have been made in each successive step as indicated by each of the inspections required. There shall be a final inspection and approval on all building completed and ready for occupancy. No building or structure may be used or occupied and no change in the existing occupancy classification of a building or structure shall be made until a Certificate of Occupancy has been issued.

**INSPECTIONS ARE LISTED ON THE REVERSE SIDE OF THIS CARD**  
**TO KEEP PERMIT VALID, INSPECTIONS MUST BE REQUESTED WITHIN 180 DAYS**

GRADING PERFORMANCE CERTIFICATE

The undersigned builder hereby certifies that the building elevation and the final grading at \_\_\_\_\_ complies with the International Building or Residential Code, the approved grading plan for FOX HILL FLG 3 , and the approved plot plan for lot 0 , and block 0 . This certificate shall be submitted at the time a request is made for a Certificate of Occupancy and it shall become part of the official record for this lot when accepted by the Building Official.

Acceptance by the Inspector

Signature \_\_\_\_\_ Date \_\_\_\_\_

Builder's Name (Please Print) \_\_\_\_\_

Builder's Street Address City, State, Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

SOIL AMENDMENT

Soil must be amended by the application of three cubic yards of organic matter or compost per 1000 square feet of soil and tilled to a depth of at least six inches of all land not covered by impermeable surfaces.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Builder's Name (Please Print) \_\_\_\_\_

Builder's Street Address City, State, Zip \_\_\_\_\_

